

Walk-in-Interview

The University is going to hold Walk-in-Interview for engagement of Guest Teacher/Part time teacher for teaching in Academic Session 2023-24 (1st Semester) on 04-09-2023 as per the schedule given under. The interested candidates should appear for interview with the application as per enclosed proforma, along with all original certificates, two passport size photographs and testimonials as per qualifications and terms & conditions given below. Retired teachers below 70 years of age and in physically good condition will also be considered for all above positions and they will be paid honorarium as per university rules. The Guest teachers who have continuously completed two sessions (4 semesters) will not be engaged again. In specific conditions they may be engaged after a gap of one semester. Ph.D. registered candidates will not be allowed for engagement as a teacher until they obtain the degree.

1.College of Mahamaya Agriculture Engineering & Tech. Akbarpur,Ambedkarnagar:

S. NO.	Name of Subject	No. Guest Faculty	Qualifications	Fixed Honorarium	Date of Interview, Time and Venue
1.	Mechanical Engineering	02	M.Tech. in concerned discipline	Rs.40,000/-per month	Date: 04-09-2023 Time: 10:30 AM Venue: College of Agriculture
			M.Tech. in concerned discipline with GATE/NET/Ph.D.	Rs.50,000/-per month	
2.	Computer Science and Engineering	02	M.Tech. in concerned discipline	Rs.40,000/-per month	
			M.Tech. in concerned discipline with GATE/NET/Ph.D.	Rs.50,000/-per month	
3.	Electrical Engineering	01	M.Tech. in concerned discipline	Rs.40,000/-per month	
			M.Tech. in concerned discipline with GATE/NET/Ph.D.	Rs.50,000/-per month	
4.	Civil Engineering	01	M.Tech. in concerned discipline	Rs.40,000/-per month	
			M.Tech. in concerned discipline with GATE/NET/Ph.D.	Rs.50,000/-per month	
5.	Mathematics	01	M.Sc.. in concerned discipline	Rs.40,000/-per month	
			M.Sc.. in concerned discipline with GATE/NET/Ph.D.	Rs.50,000/-per month	
6.	Physics	01	M.Sc.. in concerned discipline	Rs.40,000/-per month	
			M.Sc.. in concerned discipline with GATE/NET/Ph.D.	Rs.50,000/-per month	
7.	Chemistry	01	M.Sc.. in concerned discipline	Rs.40,000/-per month	
			M.Sc.. in concerned discipline with GATE/NET/Ph.D.	Rs.50,000/-per month	

1.College of Agriculture:

S. NO.	Name of Subject	No. Guest Faculty	Qualifications	Fixed Honorarium	Date of Interview Time and Venue
1.	कृषि अभियंत्रण अनुभाग Agril.Engineering (Dept. of Agronomy)	01	M.Tech degree in concerned discipline M.Tech degree in concerned discipline with NET/Ph.D.	Rs.40,000/-per month Rs.50,000/-per month	Date: 04-09-2023 Time: 02:30 PM Venue: College of Agricultur

Note: The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased/decreased or cancelled at any time without giving any reason.

(A.K.Singh)

Director, Administration & Monitoring

Dated:

No. ANDUAT-07/Estt.6/Guest Faculty/2023

Copy forwarded for information to:

1. All Deans/Directors
2. Secretary to Hon'ble V.C.
3. All College Notice Board/Administrative Block

(A.K.Singh)

Director, Administration & Monitoring

Narendra Deva University of Agriculture & Technology, Kumarganj, Faizabad, U.P. - 224229

Application Proforma for Guest/Part-time Teachers

PART- A

To be filled by the candidate

Detail of processing fee

Name of Issuing Branch	Draft No	Date	Amount

Advertisement No	
Name of Subject/Discipline Applied for	
Closing date for receipt of application	

1. Name in full (In Capital letters)	First Name	Middle Name	Surname
2. Date of Birth (DD,MM,YY) & Sex			Sex: Male/Female
3. Age as on closing date (DD,MM,YY)			
4. Father's Name			
5. Designation of the candidate (If employed/retired)			
6. Name of the Institution/Organization where employed/retired from.			
7. Actual place of posting			
8. (a) Full postal address along with PIN code for correspondence.			
8(b) Please mention telephone No. Fax No. Mobile No.			Email ID
9. Permanent address with PIN code			
10. Are you a citizen of India? If so, whether by birth/domicile:			
11. Category (Write SC/ST/OBC/UR/General and Name of State)/Sub category*			Physical Handicap Yes No

12. Have you ever been convicted by a court of law for any offence? If so, give details thereof.	
13. Have you ever been punished or debarred from service of Government, other organization, If so, give details thereof.	
14. Highest Degree with date	
15. NET qualified -	(Yes / No)
16. Experience in relevant field (Years/ Months)	-----Years-----Months
17. Indicate if you possess essential qualification, if yes, give full details.	
18. If selected, please state when you can join.....	
19. Please tick (✓) the documents that you have attached with application :	
1) Medical fitness certificate	
2) Certification from personnel Office (for In-service candidate)	
3) Reservation Certification (if applicable)	
4) Testimonials, transcripts, certificates, degrees	
5) Experience certificates	
6) Other supporting documents	
7) -----	
8) -----	
Total number of attached documents =	
Signature of the candidate:	
Date and Place	

• As per SC/ST/OBC/PH certificate issued by competent authority

ML

Narendra Deva University of Agriculture & Technology, Kumarganj Faizabad, U.P.- 224229

Application Proforma for Guest/Part-time Teachers

PART-B

To be filled by the candidate

- (1) Name in full (in capital letters):
- (2) Full postal address along with PIN code for Correspondence:

Advertisement No.	
Name of Subject/ Discipline Applied for:	
Closing date for receipt of application	

1. Academic Qualifications:

Exam/Degree/ Diploma *	Institute/Board/ University	Year	Subject(s) with major field	Class/ Division/ Grade/ %age marks	Rank/Med al/Award/ Distinction	Remarks
High School/ Matriculation						
10+2/Intermediate						
Graduation						
Master Degree						
Ph.D.						
NET (if qualified)						
Post-Doctorate						
Others						

- Please attach attested copies of Certificates, Testimonials and Degrees, etc.

2. Administrative/Research Management Positions (RMP) Project Management and In-charge.

Name of work	Duration		Year
	From	To	

3- Employment Record & Experience:

Designation	Pay Scale	Nature of work	Organization/ Institution & Place of posting	Period		Duration (Years/Months)
				From	To	

- Please attach appointment letters and experience certificates.
Retired teachers should attach a copy of their relieving/pension pay order.

AM

4- Awards/Recognition/Fellowship received during service *

Name of Award/Recognition/Fellowship	Awarding Organization (Place/Country)	Year	International/National/Institutional/Award/Fellowship/Recognition/President/Member

- Please give details of "In service" Awards, Recognitions for your contributions & Fellowship received.

5- Teaching Experience :

UG/PG Teaching. *

Sl. No	Degree Programme/ Class Taught	Course NO	Course Title	No of times taught & year	College/University

Retired teachers should provide as much information as available with them.

Guiding of Students *

Sl. No.	Name of Programme	Number of Students		
		As Guide	As Co-Guide	As member of Advisory Committee.
1.	Master			
2.	Ph.D.			

- If possible, please attach detailed list of students.

AC

6- Publications;

Sl. No.	Particulars	Give total numbers only.
1.	Research papers in international referred journals (NAAS rating 6.0 & above).	
2.	Research papers in national referred journals/University Journals (NAAS rating less than 6.0).	
3.	Review articles in referred journals.	
4.	Books (Published by Publishers)	
5.	Manuals (Published by Publishers/Institute)	
6.	Chapters in Books.	
7.	Popular articles in magazine, research papers in non-referred journals and published in Proceedings.	

DECLARATION

- A. I hereby declare that the entries in this application (Part-A & B) are true to the best of my knowledge & belief, and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.
- B. I certify that I have read Terms & conditions carefully, and I am agree to work on these Terms and Conditions.

Date -----

Place -----

Candidate's Signature

ALL